| 1 | |
|----|---|
| 2 | |
| 3 | |
| 4 | UNITED STATES DISTRICT COURT |
| 5 | DISTRICT OF NEVADA |
| 6 | * * * |
| 7 | THE BANK OF NEW YORK MELLON, Case No. 2:16-cv-2802-KJD-GWF |
| 8 | Successor Trustee to JPMorgan Chase Bank, National Association, as Trustee F/B/O Holders of Structured Asset Mortgage Investments II ORDER |
| 9 | Inc., Bear Stearns ALT-A Trust 2005-10, Certificates, Series 2005-10, |
| 11 | Plaintiff, |
| 12 | v. |
| 13 | POSHBABY, L.L.C. SERIES 6653 |
| 14 | GOLDENCREEK WAY, a Nevada limited liability company, et al., |
| 15 | Defendants. |
| 16 | Presently before the Court is the Joint Motion to Dismiss Defendant Smoke Ranch |
| 17 | Maintenance District ("Smoke Ranch") (#44) which was signed by Plaintiff and Defendant |
| 18 | Smoke Ranch. No response in opposition has been filed. Also before the Court is the Joint |
| 19 | Motion to Quiet Title to the Subject Property and for Dismissal with Prejudice of Defendant |
| 20 | POSHBABY, L.L.C. SERIES 6653 GOLDENCREEK WAY, a Nevada limited liability |
| 21 | company ("POSHBABY") (#45). This motion was signed by Plaintiff and Defendant |
| 22 | POSHBABY. No response in opposition has been filed. |
| 23 | Having read and considered the motions, and good cause being found, the motions are |
| 24 | granted. |
| 25 | Accordingly, IT IS HEREBY ORDERED that Title to the property commonly known as |
| 26 | 6653 Goldencreek Way, Las Vegas, Nevada 89108 (Assessor's Parcel No. 138-14-410-062) is |
| 27 | quieted in the name of Poshbaby LLC Series 6653 Goldencreek Way; |
| | |

| 1 | IT IS FURTHER ORDERED that the action against POSHBABY is dismissed with |
|---------------------------------|---|
| 2 | prejudice; |
| 3 | IT IS FURTHER ORDERED that the action against Defendant Smoke Ranch is |
| 4 | dismissed without prejudice, each party to bear its own costs and fees. |
| 5 | IT IS FURTHER ORDERED that all other relief requested in the joint motions is |
| 6 | GRANTED; |
| 7 | IT IS FINALLY ORDERED that the Clerk of the Court close this case. |
| 8 | DATED this 18th day of July 2019. |
| 9 | Lead |
| 10 | The Honorable Kent J. Dawson |
| 11 | United States District Judge |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 2425 | |
| 26 | |
| 27 | |
| 28 | |
| 20 | |